

Scientific Investigation of the Old Testament, R. D. Wilson

Examples of Critical Methods p. 20

Genesis XIV its historical character

The Law of Holiness p. 23

Innocent until proven guilty

Genuineness p. 24

Pharisees failed to find those inconsistencies which to modern critics seem so numerous and irreconcilable. p. 26

Contents neither incomprehensible nor unsuitable to age of Moses

Different phraseology no indication of different authorship

The Koran. Author can change his mind. p. 28

Technical expressions no indication of different authorship

The Koran uses a variety of names for God, duplicates, hapax legomena, etc. yet all admit its unity of authorship.

Laws in the Pentateuch

Strong presumption for Mosaic authorship p. 31

Deniers of Mosaic authorship base method on presumption that the documents are forgeries

Repetitions

History. Herodotus records several similar attack on Athens by the Pisistratidae and two or more expeditions of Persians against Greece. Caesar twice says he built a bridge over The Rhine and that he sailed twice against Britain. Don Quixote is full of repetitions. Such is life. p. 34,35

Incongruities p. 35

Date of Deuteronomy p. 36

Only by throwing out the evidence of the very document on which they rely for the proof of their own theory and by placing a childish confidence in what remains, can they find any support for their destructive views. p 39

The Four Codes of Law

The evidence in the case against the critics

1. In every one of the legal documents of Ex., Lev, Num, and Deut. the superscriptions and subscriptions expressly attribute their authorship to Moses

2. Variations in the form, treatment and subject-matter of the laws support the claim that Moses was the author. p. 42

3. The laws of Moses demand a single great originator p. 46

4. What is meant by Mosaic authorship p. 51  
No example has been found in pre-Christian literature of the ascription to Moses of a law not found in the Pentateuch. p. 54

No law in Ex. to Deut. is in the Pentateuch anywhere else in the pre-Christian Jewish literature, attributed to anyone but Moses. Critics cannot give name of a single Redactor

Where Moses Wrote p. 56

Foreb and Sinai. (Wilson's birthplace, p. 58 illustration)

When Moses Wrote p. 59