

like Pelagius centuries before, chose to ~~Latin~~ Latinize or Grecize (sp?) his name  
In this case he ~~Latin~~ Latinized it and changed Hermensen to Arminius, and so he is  
perhaps one of the best known names in history, that is, in Church History, is  
Arminius, but one of the men of whom ~~perhaps~~ <sup>almost any other person</sup> less is known than of ~~any other person~~  
whose name is well known, because most people know practically nothing about ~~him~~ him.  
But Arminius began with trying to defend the views of Gomar against those ~~of~~ who  
opposed them, and when they said, 'You are making God out as a tyrant, as one who  
simply creates people in order that He can punish them and destroy them and make  
them suffer, trying to defend ~~God~~ God from this imputation, thought of an idea  
which might be a good escape from it, except for one unfortunate feature about it,  
that it is not what the Scripture teaches. But he thought of this as a means of  
escape from the ~~problem~~ problem. And so Arminius said, actually he said,  
'God predestines from all eternity those who are to be ~~saved~~ saved, but'  
he said, 'when He predestines it He knows in advance everything they are going  
to do, and He predestines them on the basis of what He knows about them, because He  
knows all the possibilities in advance. And therefore', he said, ~~those~~ "those  
people who are willing to believe in Christ are the ones whom God has selected  
to predestine, and those who do not have sense enough to accept ~~Christ~~ Christ and  
believe in Him are those whom God does not choose to predestine to salvation." ~~Now~~  
Now, Arminius did not try to widely present and propagandize this view. But he did  
~~it~~ advance it, and Gomar strongly attacked ~~him~~ him for it. And a number of others  
were affected by Arminius' presentation and went beyond him in their ideas. And  
so after his death in ~~1609~~ 1609 it came to the point where in the churches  
in Holland there were many ministers who were strongly following (?) this  
one particular point which Arminius had advanced, and there were many others who  
were strongly opposing it, and it even got to the place where they were having  
street fights between some of their followers. And there were excited debates  
~~over~~ over it, and at this time John Robinson, the beloved pastor of the Pilgrim  
Fathers (?) was at Leyden in Holland where Arminius had been a professor