

who makes a fetish of cleanliness, like the one here who is referred to who is so happy because his barn is so spotlessly clean he doesn't want to bring any oxen into it. But it's what the purpose of the barn (?). With the oxen there it's pretty hard to keep the barn clean. You must keep it reasonably clean. You ~~must~~ must give a certain amount of effort to it, but when you make cleanliness an objective instead of accomplishing something it becomes unbalanced. Cleanliness and practical activity - important to all in our lives. We can go in one direction or the other. The person who looks like an old ~~hob~~ hobo all the time, and yet has some good truth that affects some people, and really accomplishes something for the Lord, I have far more regard for, than the person ~~dude~~ who makes a fetish of cleanliness. But the person who does not give a considerable amount of attention to his ~~appear~~ appearance is going to find his influence tremendously cut down, and his opportunity, especially in these days, his opportunity of extending the influence of his ideas. Reasonable Reasonable trust in humanity, and reasonable prudence - some people are so distrustful or ~~3334y~~ everybody that they just can't trust anybody for anything. They've got to do everything themselves. They've got to watch at every single step of the way, and they don't accomplish. And then you find others who are just so trustful that they get cheated all the time. We have to guess (?) get (?) a reasonable balance on these things. There are so many of these areas I think it's good for us to note some of them and decide that we will seek for proper balance in them. In language study, you remember the story of the professor of French who spent his whole life trying to determine the difference between the verbs that use "au" (?) and the verbs that use "de." And on his death bed his daughter said, "Do you have any regrets?" He said, "Yes, I regret that I didn't just devote myself to the verbs with "au." It's easy to concentrate, and concentrate ~~s~~ and concentrate, to the extent that you don't seem to cover anything, and yet, you may bring out something and find something that will be of tremendous value, if there are others who are able to take it and use it in a more extensive way. If you do not have contact with such others, if you don't have a way of bringing your results to them, then you must be mighty sure to have the balance. If you want to learn a language