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redeemed them from the natural evil direction in which all society moves. But I'm not sure that in the direct relationship there is an individual application, ^{to} the individual person. I think, indirectly, - (L 3 3/4)

but it seems to me that it's Israel as a nation He's talking about of, rather than Israelites, and that it is a deliverance in a material way, principally, rather than in a spiritual way. Oh, you mean this refers to their original being called through Abraham rather than the exile? There is the question there whether He is saying, "Leave Babylon, declare this with a voice of singing; God is the one who called us originally and who blessed us coming out of Egypt. Or, "Leave Babylon; declare this to the ends of the earth, that God is delivering you from Babylon and will protect you all through this. It's hard to be ^{dogmatic} ~~dogmatic~~ which of the two it is; they are blended to some extent. But it may be that He is pointing to the past and saying, "He is also doing this at the present." And at the same time this ~~the~~ is the great conclusion of bringing them out, seems as if, "Tell the nations what He is doing now rather than tell the nations what He did a thousand years ago." It's hard for me to make up my mind as between the two possibilities there. Yes, Miss Chung? It would not seem to me that it is looking future very far from the time of Isaiah, but it might be looking forward to the end of the exile, that is, that this could be saying: "Leave Babylon and say to all the world ~~that~~ God is delivering us." God is taking us, God is going to take us home; He is going to make the waters flow for us; He is going to cleave the rock; He is going to do everything necessary to bless us now. And yet since it is used sort of in the past manner of speaking and since it so definitely fits the exodus, I am between two myself; I am inclined to think that the natural implication of the verse is in the context (context?) he is telling them what wonderful things are going to happen when you

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are delivered from exile. But yet the language to some extent makes me feel as if it would be necessary to say, "No, He is saying 'Flee from Babylon, tell all the world what God did for you in the past, with the implication that the God who did this in the past is going now to take care of us in similar fashion. Mr. Downes? Go west? No. you go north and west; north, west and south. Yes. Uh, huh. Yes. You mean that - Yes.