

(3)

- 54 eretz means one land, the land of Palestine in Isa 24
Isa 24 Starts with difficulties in Palestine, and looks
beyond to God's blessing after the exile
context fits with one land rather than world as a whole
- 56 Isa 24:1-6 Picture of misery, depopulation
- 57 24:13 changes from gloom to joy Remnant of grace
- 58 24:14 suggests an outreach Remnant doesn't stay in one place
- 59 ~~25~~ 'in the midst of the sea' of what?
Difficult to praise the Lord in middle of Dead Sea
Or middle of Sea of Galilee after the Lord stilled storm
Sea used as figure for great part of earth's wicked
- 60 Isa 24:15 V 15 throws light on v 14 Sea covers a wider area
An extension of God's message
- 61 Foresees the extension of the message of the Gospel
as it goes out to Europe and to Greece, etc
- 62 24:15 The suggestion that fires means the east
- 63 RSV translates 'fires' as east and gives no footnote
But the word is never used of the east elsewhere in the
Bible Portuguese and Spanish Bibles have 'valleys'
- 64 Extension of the message will be attended with tribulation
We are to glorify God in spite of the obstacles
- 66 Isa 24:16 Strange combination of ideas Both joy and sorrow
William Carey's college subverted by modernism
- 68 Christians burned at stake
John Calvin in Geneva
The Huguenots in France=
- 69 Henry IV compromised with the Jesuits in order to
get control of Paris (worth a mass) to help out the
Huguenots But his children were trained by Jesuits
- 70 Weak Louis XIII and wicked Louise XIV
History of how the RC's gained control of France
- 72 Isa 24:18-21 Wrestle not against flesh and blood but against
principalities and powers
- 73 24:21-22 Visited after many days Paqad
Similarity with Rev 20 Evil forces imprisoned and then
~~xxxxxxx~~ 'visited' > punished
- 75 A visitation by God > intervention by a higher power
bringing to pass a change that can be for better or worse
- 78 Isa 25 A prayer to God