

- 74 Ungodly are unashamed to walk in the name of their gods
- 76 Prophets declared God's judgment and ungodly stayed away
So were left addressing the godly mainly.
- 77 Mic. 3:12; 4:1 Picture of earth, not of heaven
- 78 Meaning of "forever" Mic. 4:5 prediction or cohortative
- 80 Mic. 4:6 4:1 meaning of "in the last days"
- 81 "In the end" Assuming without proof a phrase is technical
If there are cases where the technical phrase is used non-technically, then it
is not a technical phrase at all.
- 82 Use of "in that day"
- 83 Bible never says we must build our knowledge on the didactic portions of Scripture(NT)
- 84 Mic. 4:8 "the former dominion"
- 86 Mic. 4:8 "tower of the flock" a symbol of power in Jerusalem
- 87 Mic. 4:9 He is speaking to the nation using a figurative expression
Transports himself in imagination to speak to people in exile
- 88 Mic. 4:10 God thru with the pain because something worthwhile at the end of it
- 89 Mic. 4:9,10
- 90 On drawing inferences
- 91 Mic. 4:11-13 Pictures of the future followed by predictions
- 94 Mic. 4:9 describes a picture just before the Babylonian exile
5:1
- 96 Mic. 5:2 cf. Mat. 2:5,6 (Important matter discussed)
- 98 Mic. 5:1,2 A primary problem of prophecy
Relation of Mic. 4:10 (Babylonian captivity) 5:2(birth of Christ)
and 5:1 (something preceding it rather than end times)
- 99 Sequence of events outlined by definite points in time
- 100 Three passages with same theme but different aspects of it
- 103 Mic 4:11 many Gentiles ?
- 104 Israel called a goi in Bible, so goi doesn't mean non-Israelites
- 105 Maccabean period
- 108 meaning of the "many nations"
- 109 Mic.4:12-13
- 110 Mic. 4:13
- 112 Dan.2:44 Rev.20:9 Zech. 14:1
- 115 Mic.4:10; 5:1
- 117 4:11
- 118 Is there logical or chronological order in the perspective of prophecy
Are the events in Mic.4:11-5:2 chronological
- 125 Mic. 5:1 concensus of scholarship
- 128 Isaiah 9 chapter division
- 129 Scientific approach to Bible study
- 130 The three sections in Mic. 4:9-5:3
- 133 Mic. 5:1- Not Christ but Zedekiah
- 134 Mic. 5:2 Setting of the prophecy given
- 135 Mic. 5:1 meaning of the Judge of Israel. Not the enemy. Then v. 2 describes
a better ruler than the one smitted
- 137 Meaning of "his goings forth have been from of old, from eternity
Theory of "eternal generation". Eternal deity of Christ not taught in
this passage. Heb. word "forever" does not mean everlasting
- 138 Meaning of olam as relates to deity of Christ
RSV on Mic. 5:2