

Isaiah 54-56

- 1 Repetition of a word not necessarily means same thing. "Father forgive them for they know not what they do". Worst deeds are often not the most heinous.
- 2 Man in New Mexico who swore
- 5 Is. 54:1 Rejoicing over what's been accomplished in ch. 53.
Ch. 54 applies ch. 53 to large group of people
Ch. 55 applies ch. 53 more to the individual
Both ch. 54 and 55 proceed from ch. 53
- 7 Heb 4:2 refers to conditions in writer's time
- 9 Rochester U. Professor whose idea of god in Second Isaiah was refuted by 55:7,9
- 11 Is. 55:2
- 12 55:3 Sure mercies of David
- 21 55:12
- 22 55:13 Describes not just felicitation of a return to land, but a change
- 55:13 Removal of conditions that began with sin in Garden of Eden
- 24 Change in nature, not just in the person
- 25 55:12 Could describe change in human heart, but v. 13 describes change in nature around
- 26 55 Marvellous gospel call
- 27 Servants of the Lord after ch. 53
Practically no rebuke in chs. 40-55
ch. 56 different
- 28 56:8, 9 Break between vv. 8 and 9
- 29 56:1-5
- 30 56:1-8 no anti-climax
- 31 56:9 Begins new chapter
- 33 54:1 Skinner's interpretation doesn't fit. Is a picture of the turning of Gentiles. Wm Carey in 1798
- 37 54:8 has no application to the Gentiles
- 4 38-48 duplicate of preceeding material
- 49 54:1-3 Emphasis on the Gentiles difficult to understand at the time.
Clear to Paul
- 50 54:5-6 Definitely addressed to the Jews
- 51 54:16-17 To all God's people as a unit
- 52 54:4 A reference to Israel
"seed" not a singular but a collective term