

- 55 Jeremiah misjudged as unpatriotic
- 56 Jer. 11 rebuke
- 56 Jer. 11 told not to pray for the people
illustration of foreign missionary
illustration of rhetorical question asked in presbytery when discussing P. Buck
- 57 people of Anathoth plotting against Jeremiah
- Jer. 12 rebuke
- Jer. 13 an object lesson
not to say untrue things to make a good impression
- 58a people considered Jeremiah a traitor
his relationship to kings
- 58b not required to tell everything we know to those who have no right to know
- 58 Jer. 22:8,9; 23:5-6 predictions(conditional and unconditional)
- 59 focus of second coming. Mountain peaks near and far.
illustration of Grammar that said WAW conversive was never used with imperf.
- 60 important in prophetic interp. to distinguish between theory and fact
- Jer. 23 Israel's restoration. Her shepherds
Roosevelt's "freedom from Fear". Condition of the Poles and Hungarians.
Not a description of world conditions or church conditions today
- 61 Jeremiah's lonely, difficult life with masses against him
God used weak Zedekiah to protect him from death tho not from imprisonment
Jeremiah's prayers
- 62 God not detached but suffers with his people
"Shepherd"--God's governing care
G. A. Smith's book not recommended for unskilled
- 63 Micah (referred to by Jeremiah in 26:17,18)
Mic. 1:15 "heir" (meaning of term in English and in Hebrew)
- 64 Mic.1:1-11 rebuke
The prophet's illustrations and figures were vivid and forceful to people
living then
AAM camping in Calif. heard what sounded like a woman crying in agony but
it was a mountain lion.
Subject changing suddenly from rebuke to blessing and back again
- 66 Mic.2 Is it rebuke or blessing?
99% of things in life are not black and white but neutral. How are they used?
- Mic. 2:12 Bozra
- 67 Mic.2:13 "head".Released from captivity to return home.
- 68 the role of Cyrus. (Theory of Jews conspiring with Cyrus to conquer Babylon
has no evidence)
- 69 Mic.2:12,13 Jer.23:3
- 70 The Jer. passage by no means identical with this one in Micah
- 71 Discussion on whether a prediction is specific or general
- Jer. 12:14-15 unconditional prediction is based on something that is passed.
Difference between conditional and unconditional predictions is stated.
- 72 Fellow in Homiletics class who got his assignment mixed up and pouted.
- 73 Jer. 12:14-16 What is conditional and what unconditional
- 74 Jer.12:14-16
- 75 Jer. 12:15
- 76 Avoiding extremes in interpretation
Meaning of "poem"
- 77 Illustration: Meaning of God and Magog
Amills spend time attacking premills instead of finding out what Bible says
Colleague who was angry about AAM's premill talk
- 78 Modernist method in interpretation similar to amill's method
Englishman who preached on "I have not done despite to the cross of Christ"
Illustration: In Heb. class: Niphal was the premil interpretation! (wong answer)