lieve and what we're not going to believe.   I think we have to take it all
as God's Word and/see what He emphasizes and MMM and stand on that, and
      then
follow that; and as He says here, we are to believe all that the prophets
have spoken. That's what I believe is tremendously importabt, you see.

DR. MAC LEAN:-   The trouble about this question, actually, is that we
agree on the answer. One difficulty is this: I couldn't agree with all
that Dr. MacRae said. He stated very honestly that he was going to give you
what he' thought. There are more/than one anmmoanm to this question.
                                  approaches
Dr. MacRae quotes that particular illustration and to me it's rather
interesting that when the Philippian jailer said to Paul and Silas, "Sirs,
what must I do to be saved?"   The answer he gave was, "Believe MMM on the
Lord Jesus Christ and thou shalt be saved." It really doesn't say anythingm
about all that the prophets have spoken. You see, what is the important
thing?   "Belêve on the Lord Jesus Christ ... " That's all the answer he
gets from Paul and Silas. I doubt very muck, you knowm that it makes a great
deal of difference basucakly, whether we hold to a doctrine of verbal
inspiration or not. I am perfectly prepared to admit that the validity of
that approach, as far as certain people are concerned, who am I?MM   As
Dr. MacRae said, Do we think that our finite minds can comprehend the truth
of God? It just cannot be done. All that I could say is that fortunately
God is greater than our petty minds, and His revelation is much greater than
our petty little prejudices. And most of us, whether we like it or not,
are awfully prejudiced, and very far from being impartal. Even our best
scholars, who always set out to be completely impartal, if you read what
they write, you'll notice that all of them are pretty partial.   That's why
I say, is it possible to go to this Bible and get out of it a doctrine of
inspiration instead of superimposing on the Bible a doctrine of inspiration
which you got from someplace else.   In anwwer to your question, then, I