

aim of the Modernist, especially so in this case, is to make an allegory of the story. They are sure of it. They make sport of the literalist who swears by the three sacred animals, the serpent in the garden of Eden, the ass of Balaam and Jonah's whale.

Since we maintain ^a stringent theory of inspiration, we must believe that the account of Jonah is to be taken literally; and this in turn is a powerful argument--we may say, an inescapable argument--for a similar interpretation of the rest of the Bible. It applies also to things pertaining to Israel and a future kingdom of Christ upon the earth. Modernists themselves say so. Thus Prof. Kemper Fullerton in his able book, "Prophecy and Authority" makes these significant statements:

"The connection of the Millennial hope with the theory of Predictive Prophecy is of course self-evident. The two stand or fall together. The connection of Predictive Prophecy and the problem of Authority is also immediate. If there is no such thing as Predictive Messianic Prophecy in the usually accepted sense of the term, the dogmatic theory of the infallibility of Scripture must be discarded (xvii).

"In it [the argument of Justin Martyr] we have the justification of the Millennialist interpretation of Scripture. Its premises are an inerrant Bible and the fact of predictive prophecy. If the prophecies of the First Advent were as literally fulfilled as has always been claimed, the attempts of these students of Scripture to unlock the remaining enigmas ~~of Scripture~~ that must refer to the Second Advent because not yet fulfilled, must be recognized as legitimate. There can be no such thing in an errorless Scripture as an unfulfilled prediction. All these, therefore, who share with the Millennialists their two premises of an inerrant Scripture and the predictive theory of prophecy, are precluded in principle from criticizing the Millennialist position" (p.201).

V7. In his book, "Synthetic Bible Studies", Dr. James M. Gray gives the following items to show how ^aJonah was typical of Israel:

- "1. Jonah was called to a world mission; and so was Israel:
- "#2. Jonah at first refused compliance with the divine purpose and plan; and so did Israel;
- "3. Jonah was punished by being cast into the sea; and so was Israel by being dispersed among the nations: