

for their preservatuion. The universal character of their dispersion is also strongly marked." "At verse 11 the Israelite disappears from the scene in order to give place to a brief but prominent exhibition of the restoration of the Jews."

Versrs 13-15 describes the final establishment of the Jews in their own land. "The language imports the greatest abundance, and refer to a period subsequent to that of the calling of the Gentiles. These verses are parallel with Isa. 56:4; 62:8.9; 65:21-23. It is impossible to conceive of prophecy more distinctly or positively asserting the future and final restoration of the Jews to Canaan than that contained in these verses. Once an again they have been removed from that favored land on account of their wickedness, but still it is theirs by Divine donation to their great progenitor. And when they return to the faith of Abraham, beholding in <sup>retro</sup>inspection the day of the Messiah, which he saw and was glad, but deeply bewailing their guilt in having crucified him, and persevered for so many centuries in the rejection of his gospel, they shall regain possession of it, and remain its happy occupants till the end of time." (Henderson).