

intention that a New Testament should be given, in John 14:26 we have revelation and inspiration predicted, as a future event. "Teaching you all things and bringing all things to your remembrance, whatsoever I have said unto you." Epistles say, told happenings. 1 Peter 3: 15, 16, the books of the New Testament were written by apostles and other men. Doubtless apostles had some oversight in the matter. Mark learned from Peter. Luke learned from Mary and Paul, etc. No one knows who wrote Hebrews. No evidence that they threw out any other books or decided to put any in. Not a few teachers had same humanity in the case of the New as in that of the Old. No substantial portion of the Christian church were either eastern or western, protestant or catholic, were there to add or subtract. These were the only books inspired of the Holy Spirit and there will be no others. These was a special act and will not be repeated. 1 Corinthians 7:6. Paul is here giving advice not law. It has nothing to do with inspiration. 1 Corinthians 7:10, 12. Here Paul is quoting the words that the Lord Jesus used when He was on earth, quoting from Matthew. In verse 12 Paul said Christ did not leave a statement but Paul is now giving, going to give them the command of the Spirit. Roman catholic attitude toward the Old Testament. Two ways of translating into the old English, even as the King James on the whole is an inferior and less translation. Great doctrines of the Bible are clearly presented to us. It is better to have a better translation. It is better to have a poor one than not to have any at all. HAS all the books we have, plus seven other books, and in two of the other books, sections which we do not have. We call them apocryphal. Apocrypha equals hidden. Hidden sects spring up with hidden books which no one else could see. Later came to mean outside the pale. The Roman catholics do not call them apocrypha. They reserve that for books never considered by anyone to be in the canon. We don't mean that these are bad books. We mean they are not included in the canon. They are books of devotion and history, not inspiration. They praise God, believe in one God, etc. They are good books. Most English books printed up to a few years ago contained them in a separate section. All German Bibles contain them even today.