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a long time to get shold of it but it shows how great an interest there is in the new book by Professor Toynbee. He is one of our great historians of today and that is his expectation of the future. Now how did we ever get into such a situation if this is God's world and God is running it in righteousness and justice. We must recognize the fact that there is one who is called the prince of this world and this one, as the New Testament tells us,

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There is an alien principle here, the principle of sin. There is a curse upon the world on account of sin and there is an impersonation of sin, one who as an actual being within himself incorporates the very utmost that sin can accomplish. I think the world is much like some parts of western Europe or of Korea today, perhaps all of Korea. In western Europe I noticed myself that you would go into some of the countries there and there is an underlying situation, the situation of the country prior to 1939. Then as you go through you find evidences of the fact that it was occupied by the Germans for three or four years and you can never obliterate some of the evidences that remain of that. In Holland, for instance, a man said to me--he and I were trying to carry on a conversation in English because I don't speak Dutch, and we were getting along fairly well but it was difficult and I said to him, "Can you speak German?" and he said, "Oh, I can speak German but," he said, "I wouldn't dare to speak German on the streets here," he said, "I'd be . Why," he said, "See there, right over there on that side street over there? The was shot there. He said, "We were occupied for three years here, and it will be a century before the remains of that will be effaced. And then in many parts you have an allied occupation on top of that, and today a Russian occupation which remains on top of that and we have these three strata, one on top of the other, and similarly in this world there is the underlying principle that God created it all, there is the curse which God has laid upon it