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know whether the Lord might come immediately. I don't see how it possible could refer any other way. It seems to me that we are here given a fourth motive for Christian living, a motive which is emphasized eight times in the Scripture and which is given for people who do not know but what the Lord might come at any moment. Well, now if we are given definite signs and consequently we know the Lord can't come until after these definite recognizable signs occur, then these passages cannot be operative as a motive to anybody until after they have recognized those signs, and if that is the case, it seems very, very strange to me that in Luke 12, where He is giving general exhortations to faithfulness, He would have given those very statements, "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not," and Peter said, "Lord, speakest thou this parable unto us, or even to all?" there would be absolutely no suggestion whatever of signs of any kind. It seems to be saying all the time He is gone we are to take this attitude. "Ye yourselves, be like men that wait for the Lord," and He says, "If he comes in the second watch, in the third watch, whenever He comes." If it were left out of Luke 12 here it would be much easier to take that in the other passages which mention signs but even there it isn't brought in connection with them. It seems to me it is pretty hard to get away from it-- but I do think Mr. Horner has made a very good distinction there. It seems to me that this motive, given in these eight verses, is operative when you don't know but what He may come right now. And so it seems to me that either these eight verses are given for the people after the time He comes or else there is no time in Christian history at which anyone can say definitely, "The Lord may not come now." One or the other of the two. These are all meant for people after the signs are visible and not before or else this is the first clearly recognizable event in the coming. Mr. Sit--you had a statement? I saw a gleam of intelligence on your face. Mr. Sit--I was taking note of the last part of chapter 12 where the Lord addresses the people at large and then He rebukes them for not recognizing the signs of the times. It just seems to me--