

R 4

I'm trying to think aloud--that the Lord means that the signs are to be read by all, and that even right then there were some signs that they ought to see. When you apply it back to all He has been saying, could you not say that there while they are to wait for these signs, nevertheless they are to be ready because it may be that the length of time between the time the first visible sign appears and the Lord's coming .

Dr. MacRae--That is, it wouldn't be as long as two and a half years.

Mr. Sit--Well, we don't know, but it is such a short time that you won't be able to give full account, to redeem the time that has been lost.

Mr. Shepperson? Mr. Shepperson--Wouldn't that be true just the same without giving any kind of signs. I mean--that--you wouldn't need to give any signs to say that you had to live purely--there would be just the same incentive if you never had these signs at all. Dr. MacRae--we have three other good motives for Christian living. We don't need this motive at all, but seven or eight times we have the motive given, and we have the same reason given in every case. He says, "Watch. Be ye ready, for the Son of man comes at an hour when ye think not. Watch, for ye know not when He comes." Now if--you think He is not going to come because you haven't seen any signs yet. You think He can't come now because the tribulation hasn't begun yet, but He says, "Be ready, for He comes at an hour yet think not." Doesn't that mean He may come right now? I don't see how you're going to get around it. Mr. Sit--?

R 5

~~Student--The Old Testament says--~~ That she is going to be with the Lord when He comes in glory with His saints--in Colossians--we will appear with Him in glory. The Old Testament says--the Lord, and His saints with Him, and several other passages indicate that Christians will be with the Lord when He appears, at His coming, and the passages indicate that at the time the Church is raptured--