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can't recognize for sure whether the antichrist is Mussolini or Stalin or who it is, and even if you can't recognize whether the persecution under Nero or under Dioclesian or under Stalin or one of these others might be the actual tribulation, yet you can say that when the world is peaceful as it is today that Christ couldn't come. We know He can't come now but once we get a persecution, then He might come. Student--Yes. Dr. MacRae--So that you say that all through history there will be intervals in which, when there is real difficulty and tribulation, then we should watch. . Then there is a period of peace and then we can be worldly--that is, the other three motives apply but this one does not--and of course we always do get worldly as soon as motives ~~in times of~~ peace, but when we get tribulation, then the worldliness seems to disappear to quite an extent and then this fourth motive becomes operative also, and then we don't notice and then maybe Christ will come back. Student--What I am pointing out is that the explanations I gave last time, that maybe we don't know the motives, doesn't really satisfy the passages we are looking at, because there will still be times in church history when there will be no signs and therefore it couldn't come. Dr. MacRae-- Mr. Shepperson, could you pass the microphone to Mr. ? Student-- You seem to think that during the time of the tribulation, then, that the only reason why people are not worldly is of the second coming, but to me the reason for people's worldliness in times of persecution is that during the times of peace there are a lot of ^{just} professors coming into the church but when times are tough then it takes real courage to stand for Christ, then the worldly type of Christian is going to fall by the wayside, not because of the signs, but the thing that the church in time of tribulation is not the expectancy of His coming; it is the-- Dr. MacRae--You're not rubbin' that microphone, are you? I hear a little scratch on it here. If your hand just goes over it slightly it makes a big sound. I think Mr. Cordes has put his finger on a very important thing right there. The time of tribulation