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purpose and there should be a practical reason for them, else we don't expect Him to reveal them. Now, of course, we do not always know when . Well, now here is a thing that has occurred to me. Here are two views. Here are some people who say, "The rapture must be first in this series of events, because it is a great motive for Christian living--an motive, and it cannot be that motive during all of history unless it takes place in the first events." Here are others who say, "No, we have a long period of tribulation to go through and during that long period--it will be three and a half years or so. It will be very long very brief. During this period, we don't know when the rapture is going to come, except that it will be within the three and a half years, but

2 7 what we feel would be desirable to get excited  
 about that the rapture isn't the first event, important to glorify  
 God, for energy that is spent that for the things that way would

Student:

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what we feel is desirable to take a lot of time and effort and perhaps get excited about trying to convince people that the rapture is the first event or in trying to figure out what the motive is, in what way is of importance in glorifying God, whether energy spent that way wouldn't be a far better spent in preaching the gospel or in spreading the things that do have a practical motive.

Student:

the reason I'm churches, if I'm going around telling my people, "Oh, you don't have a thing to worry about", and then suddenly they find themselves deep affliction, they'll say, "Well, wait a minute, what have you been telling us here?" and I feel like, if my people are going to have to go through the thing, that I'm out dealing with people,