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just trying to open up the Scripture, to get the passages and study them and see what it is, but I took this one here, if I was a hundred percent convinced of this, I can't help feeling that what I would say is, "If some of you think the rapture is the first event--I don't think it is--you have a fourth motive for Christian living. I have only three, but I think three is plenty. I don't think I'm losing anything. But on the other hand, if you have a fourth, there is no reason I should try to take it away from you. I think you are wrong. I'll point it out if you ask me, but I'm not going to spend much time arguing about it because I've got a thousand more other important things to do. I've got the gospel to preach. People to reach with it. Why should I get excited about this?" Well, now I think a person up here shouldn't get excited, either. I think he should say, "Here's a fourth motive, you should have, but if you don't have it, let's take the other three and stand on them." I don't think he should get excited, either, but I can see more reason why he might be inclined to become excited than the person who takes this view. I would think the person who takes this view would be sort of like the postmillennialist who says, "Well, Christ is coming back to earth but it is a thousand years off and why worry about it? We know it is going to happen. We'll preach a sermon on it once every ten years. Now, let's forget it." But when a person starts in and gives a series of thirty sermons to prove that the return of Christ is postmillennial, that there is a thousand years before He comes, I just don't see his motive. Mr. Horner: Mr. Horner: I'd like to tell you why I preached a series of eight sermons on the posttribulation rapture. Dr. MacRae: Eight sermons? Mr. Horner: Yes. Eight sermons. The reason is that I didn't want to become heated or excited and that has nothing to do with the motive at all, becoming excited about the problem. The problem is that I am a pastor of a church and a church in which my people have all been taught the pretribulation rapture theory and they have been told by men who have dogmatically stated it without any question about it and I came to a conscientious opinion that it wasn't correct, that the Scripture taught otherwise and I am their pastor and they expect me to teach them the Word, and that