people that don't accept the Lord in this life are going to have another chance," I may say to them, "There is much more about baptism in the Scripture than there is about whether people have another chance or not, but the Scripture clearly teaches, I think they don't have another chance, and if you believe they do, you're not going to be out trying to reach the lost for the Lord as you should." Here's something I'm going to preach a series of sermons on. That is, it seems to me it has a practical connection, and I can see a practical connection if you take the view that, "Here is a motive the Scripture gives for Christian living and we want of a fourth motive even though the other three should be better motives, greater motives, but if we take this view, that we are going to go through the tribulation, well I don't see what there is that is worth more than one sermon on it from the practical viewpoint of helping people . Now, there may be but I just don't see it. I'm trying to get an understanding of it. Mr. Horner: I would say, I don't preach a sermon more than once in two years, or once in one year, on it any more, but I do feel the need of letting the whole congregation lime my people, and theschurch hasn't suffered as a result of it at all. Mr. Cordes? Mr. Cordes: Some people are

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Student: (State 1) If you were going to preach a series of sermons on the second coming, the whole series of sermons would in some way be colored by the view and certainly more than once in two years about the second coming and about the second coming of the Saviour, and we're told to preach it thereon, as there are eight times as believe many passages on the second coming as on the first coming, and I m/m that every time we do preach on the second coming which should be preached on, that you are going to have your preaching colored by the view you take. Dr. MacRae: It may be. I don't quite see.it. I can imagine myself preaching once a month on the second coming, which I certainly think would be a reasonable average, and I can