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theism, you can talk about the control of God in the world, you can talk about the wonderful ethics of the ten commandments, you can discuss many beautiful and true things, but they do you no good unless you have this which is the center, that Jesus died and rose again. That is the center for the Christian faith, and if we believe that, then just as sure as that is is this which grows out of it, that those who sleep in Jesus God will bring with Him and this verse--you will say about the last part of this verse-- what would you say gives you a 10 on this verse? Would you say that this verse definitely says that when Jesus returns towards this earth in His body from wherever that body is now, that at that time with Him there will be the bodies of those who have died in Him. Would you say that this verse teaches that, that when He begins His coming from wherever His body is now to this earth, that the bodies will be with Him of those who have died in Christ.

Mr. ? (Student) Yes. You say in a sense, and that--yes. Verse 14 at first sight seems quite clear. As we think about it a little it is not quite so clear, and that is very vital in any of these verses. I was approving of Mr. word, in a sense, because we want to know what the sense is. If I say, "When I go to Chicago I will take a quartet with me," you would immediately assume that we are going to, five of us, get into an auto and drive out to Chicago, and yet if I came into Chicago on a train from Minneapolis and two fellows came in on a train from Wilmington and two others came from St. Louis and we all appeared at a place in Chicago to hold our program, you would say that I had taken a quartet with me to Chicago. No one would question that that language was correct to use. Will you bring a quartet with you? Well, certainly, that wouldn't mean that they would have to be with me all the way. It would be an entirely reasonable use.. At first, immediate, superficial glance it means that all the way that He comes from where He starts to where He ends He will have them with Him, but on a little thought we see that that is not