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anything which was erroneous in doctrine, fact or judgment. I do not think at all that that applies to other writings of the apostles or to other statements of the apostles. Now, in this case we have an implication--a very slight implication, yet a pretty definite implication--"We which are alive and remain." "We" would seem to include the writer. It would seem to, and yet we know it can't, because <sup>we</sup> have the antinomy. If the "we" includes the writer this is something that happened during Paul's life and we know nothing happened that meets the condition, and then too, we have other statements that show he expected to die some time so that I think we must say here is a case where we cannot squeeze every implication out of it and say this must be true. We must say that Paul is speaking of those who remain, who are alive and remain, and speaking as though he will be in the number and possibly thinking he would be in the number but the Lord had said that of that day and hour knoweth no man and therefore there is no reason Paul should know it if even the Son didn't know it, so his statement is to be taken as "those who are alive and remain", not that he will necessarily be one of them. Mr. Pote? (Student) Now that is a very interesting suggestion Mr. Pote has made that Paul takes the attitude that he will be alive and remain. He takes that attitude here; toward the end of his life he seems to speak <sup>as if</sup> very likely he would be dead. Does it possibly mean that the attitude the Lord would want us to take is an attitude that so far as we know we won't be alive and remain, not that any one of the hundreds of generations which have--not a hundred, I guess--at least fifty generations since that time until until now--not that every one of those generations could know they were going to be living at the time of the return of Christ, but perhaps that was the attitude He wanted them to take toward it. You couldn't give that dogmatically but I think we should suggest it as a possibility out of it to be put on the shelf and held there for consideration so that we'll have it in mind so that if we find other passages to fit in with that idea we'll have this to bring in connection with them, but by itself it certainly