

the New Testament. One of them is " ". And they sang a new song, saying, Thou art worthy to take the book and open the seals thereof for Thou wast slain by Thy blood and hast redeemed us to God/our of every kindred and tongue and people and nation. That is " ", but if you get " " the idea of redeem is still more prominent, to buy out of. We find that in Galatians 3:13 (quote). In Gal. 4:5 (quote) In Col. 4:5 (quote) and Ephesians 5:16 (quote). Day before yesterday Dr. Seville told me a little story. Perhaps he told his missions class and some of you have heard it already, but it struck me as very interesting. He said that there was a man in South America who had a phonograph and on this phonograph he played records which were worldly records, rather degrading records, records which presented that which would not be at all uplifting to those who heard them, and then he said that this man was converted. He was redeemed and he came to know the Lord as his Saviour, and he took his old phonograph and he smashed it, as he did with everything he had that suggested to him the times of wickedness when he had not known the Lord. Then he said one day down there he came in to a mission place and as he came in the door he heard proceeding out of it in his own language songs of praise to Christ and the reading of the Scripture, and he said, "Has one of my people here learned to sing and present the Scripture so well so soon after the gospel has first come down here. Has one of the missionaries learned to speak our language as well as this?" and he entered the door and to his surprise the voice that was giving Christian music and Christian words was proceeding, not from one of his friends, not from one of the missionaries, but from a phonograph over there on a table, and he turned to the missionary, and he said, "Has that phonograph been converted, too?" The phonograph was converted. It was redeemed. Things in themselves are not evil. Things in themselves are not good, but the use to which it is put makes it good or bad. The Lord wants us to make friends of the mammon of unrighteousness, and ~~a man wants us to~~, the Lord wants to redeem all the elements of life which He has put here which are right in their proper place, but He wants us to use them for His glory, to redeem them—not to turn aside from them. There are times when we must. If the phonograph is used all along by everyone for that which is bad, for the time being