

from one who knows and the only One who knows these matters which form the great central subject matter of religion is God Himself, the Creator of the Universe.

B ~~Having said this, it is vital that we look a little further and whether the see ~~what is the true~~ ^{any true} attitude which is characteristic of ~~the~~ scientists is also to any great extent the attitude of the one who wishes to deal properly with God's work. The more we look into it, the more we become convinced that ~~it~~ as a matter of fact precisely this is the case. The only difference between religion and natural science is that more of the facts have to be secured by communication since we cannot secure direct access to them. When it comes to the handling of the facts the very attitude which is necessary if science is to progress is ~~the~~ exactly the same attitude which is necessary ~~if~~ if we are to gain a true understanding of the great matters revealed in God's Word.~~

~~We have noticed that Jesus Christ after His resurrection was quite indignant at the disciples for not understanding that ~~His~~ ~~crucifixion~~ and ~~His~~ He must indeed be crucified and rise again from the dead. He said, "O fools and slow of heart to believe all that the prophets have spoken, ought not Christ to have suffered for these things and to enter into His glory." From these verses we deduce the fact that Jesus considered the Old Testament to be a revelation from God and considered it vital and necessary that His followers should receive all of it and accept it as a dependable source of truth.~~

It is necessary however, that we go a little further in our understanding of these verses. Exactly why did Jesus criticize the disciples? ~~Had~~ These men so far as we know had never expressed any doubt or uncertainty as to whether the Old Testament was true. We have every reason to believe that they would have been the first to insist that they