

A-9 "Then said he unto them, O fools,

~~fools~~ add slow of heart to believe all that the prophets have spoken? Ought not Christ to have suffered these things, and to enter into His glory? (Luke 24:25-26)

<sup>we hear</sup> As ~~one reads~~ these verses if he is at all of inquiring turn ~~of mind he must stop and ponder why did Christ scold the disciples in this way? What was the reason of His criticism of them? Did he suspect that they did not consider the Old Testament to be a revelation from God? It would be strange indeed if this~~ <sup>the intelligent listener feels compelled</sup>

~~the case.~~ ② The evidence is ~~quite sufficient~~ <sup>plain</sup> that the ~~an~~ overwhelming mass of ~~the~~ Jews <sup>in</sup> of the day of Christ accepted the ~~entire~~ Old Testament ~~as God's Word.~~ ① There was no critical school at that time ~~saying that the Old Testament was made up of different documents written at various times, and not giving reliable~~ <sup>to suggest</sup> <sup>a patchwork of interwoven</sup>

~~history.~~ <sup>sources</sup> <sup>often contradictory and</sup> ~~It was commonly believed among the Jews and is recognized in many statements of the Lord Jesus Christ as their regular attitude and His as well that the Old Testament in its entirety~~ <sup>another</sup>

~~was a revelation from God.~~ [④ is on p 2] ③

~~That these disciples cut out certain portions of the Old Testament and refused to believe them there is not the slightest evidence that such was the case.~~ // Did these disciples hold a <sup>pseud-</sup> modern/scientific view that we know nothing except what we actually observe or discover by means of our own study, <sup>or</sup> and that revelation is not a desirable <sup>penelable</sup> source of knowledge? Was it necessary to convince them that science itself <sup>consistently depends</sup> builds on communications from one personality to another, and thus that revelation is an essential part of the progress of science? ~~These ideas were~~ Such questions were quite foreign to their minds. The <sup>se</sup> problems which we face in this regard had not yet arisen in the consciousness of the First Century, A.D

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⑤ Did He suspect them of holding

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