

together again and when it came to studying the different sections of it, the method of induction wouldn't do me much good. There are people who could take this watch apart and tell a great deal of it but there is no man living who would be able to tell everything about it. Because there are certain matters which are vital which we do not have the instrument that could properly detect and determine in connection with the makeup of some of the elements in the watch. Induction wouldn't do me much good even in a simple matter like this. Now there is the method of deduction which is very frequently used. I look at this watch and I see on it, I look for a name on it. Now if that name said Elgin I would probably say right away, Elgins are good watches, therefore this is a good watch but it doesn't say Elgin ~~on it~~. It says <sup>(5 1/2)</sup> Vocane and the word means nothing and I can tell nothing whatever by induction from it. And even if it said Elgin on it I would not know if that particular type of Elgin how long they were apt to be good, how dependable that type of Elgin was, how long they were apt to, ~~if~~ it was apt to continue to be worth using, whether the watch/<sup>es</sup>wa~~s~~s made that particular year have been as good as in later years or earlier years or whether it was a model that has been discontinued. There would be one way that I ~~could~~ could get true information about this question. That would be to go to the man who made the watch. And say give me a revelation, give me a communication what you know about it. What care was taken with the making of it. What is your experience with other similar watches. How long have they run before they begin to get erupt <sup>(6 1/4)</sup> What are the probabilities that this watch will keep dependable for a time? The method of revelation would be the only method in which for me much valuable information could be secured as to the probable lifetime of this watch. Revelation is a very common thing in life. Revelation is an essential thing in science. <sup>(6 1/2)</sup> You know I think there is a great deal of ~~colosity~~ <sup>Philosophy</sup> today which can be well compared to the situation of a group of men who have never been across the Atlantic Ocean and have never talked with anyone who had been but who would go the shores of the Pacific