

of any possible reason why he put these Greek words in at this place. So that's worthy of consideration ~~it's~~<sup>is</sup> James saying this statemtn that is made in the Old Testament is talking about the time of the second coming of Christ . Well you look at the description in Amoth and you look at the rest of the passage ther e and you find that he is describing a situation of great mellinill blessing. He is not describing general world situation there. The emphasis on the great prosperity and upon matters which do no fit particularly with this present situation. And James is saying, That is what he is talking about the return of Christ. WEll, now what does this have to do with the retuen of ChristS? F rst let's look at a slight difference here in this from Amoth which I don't think is extremely vital. In Amoth we have the quotation make as follows: In that day will I raise up the tabernalce of David that is fallen and close up the breshes therefo and raise up his room and build it as in the days of old thtat they may possess the remenent of Edom and of all the Heathen which are called by my name that the Lord that doeth it. James says that the residue of men might seek after the Lord. Amoss says that they may possess the remenant of Edom. WEll, he is taken bringing it to a higher level. He is taking Edom, makeing it mankind. He is taking (4½) conquest and changing it into beautiful Gospel b presentation. WEll I don't think James deals vastly with scripture like that and we find that here he is quoting the Se;tugint. The Septugint says that they may seek after the Lord. ~~But~~<sup>That</sup> the rest of mankind may seek after the Lord. Well now maybe ~~this~~ the Septugint is right here. The Septugint is an early translation. What difference is there between th the rest of men and the rest of Eden? The only difference is a difference of a vowel point. And the vowel points were put in the 5th century A.D. And the Septugint considers this to mean man kind. The rest of manking, the rest of Edon. It is only a difference of vowel points and we don't hold that our vowel points put in the fifth century are inspired. WEll