

kinds
two types of students. There are those who find ~~that~~ the church everywhere they look and there are those who find the millennialism everywhere they look, (laughter audience) And I think both are wrong. I think we should look at the Bible and say, what is this talking about? What is the subject here. What is the general matter under consideration, what is the purpose of the writer? How does it relate to events of his own day. How does it look forward into the future and what is its meaning in connection with events of his own day. And to me it is most astonishing. How men can read the Bible, godly men can read the Bible and study it and study it as believing men and pass over these wonderful ~~scriptures~~ statements in the Old Testament about the time when our Lord Jesus Christ will reign over this whole earth in righteousness and when everyone here will know the Lord can pass over these statements and can simply ignore them and come out ~~the/it~~ so some other conclusion. The millennial kingdom is so clearly taught in the Bible that if you take the words as they stand and examine them carefully there is absolutely no question about them. If you take the words and give any proper attention to them now if you are going to come to a passage and explain the way come to another and explain it away and come to another and explain away, you can explain away section after section. But it is my personal opinion that God does not promise to build doctrines on one verse or one word or one section. He wants us to build our doctrines on the Bible as a whole (End of 3)

Lecture 4 side 4

and the return of Christ is stressed in the New Testament There are some preachers who preach on prophecy every Sunday night in the year and I think it is a mistake. But I don't think it is as bad a mistake as those who never preach on it. I think we should give it its proper proportion and its proper emphasis. I think we should give the emphasis that God gives and I think on our points of doctrine, scriptural emphasis is important as well as exact scriptural^{al} statements. Let us pray, Oh God our