

rolls

selves , the picture goes on . And it just goes that way. It is all a farce, It is all a pretense. It is all a chance. It is all on the little roll and if it rolls off the facial expression goes on of the expression of agony but there is no~~x~~ reason to get excited about it It is all there on the spool. It is all just coming off. Life is not that way. God has from all eternity ordained whatever comes to pass. God has created man with a will ~~wi~~ which is such that at every single moment of his life he has a power to say, I choose to go along with the evil, or ~~to say~~, I choose to resist evil. And the apostle once said the to people who complained. Ye have not yet resisted unto ~~death~~ breath, striving against sin. You have a responsibility to resist unto death. God has made us with responsibilities. We have not a great power, perhaps to do but we have a definite power to choose and at each instance we choose to go along with God or we choose to resist it and to make an effort to go the other way. None of us can say Oh it is too bad I don't ~~see~~<sup>sin</sup> and I am lost forever. Well I don't (7½) and you are lost for ever but you have done plenty yourself and made plenty of choices yourself to deserve richly the eternal hell which is yours if you do not look to Jesus Christ and be saved. Each one of us deserves eternal punishment fully sufficiently for our own sin, for our own choice. Altogether apart ~~from~~ the but we earned it ~~from~~<sup>in</sup> Adam who represented us in the Garden of Eden. God has~~h~~ endowed the will of man with that natural liberty, that ~~is~~ is neither forced, nor by any absolute necessity of ~~n~~ature determined to good or evil. Well now you say doesn't that sharptly contradict chapter three.? Chapter three says God from all eternity did by the most wise and~~y~~ holy counsel of his own will freely and unchangeably ordain whatsoever comes to pass." No, As a matter of fact, chapter three even doesn't stop there. In this beginnng of Chapter 9, from that first ~~statement~~ there, in the ~~confession~~, you might not thnk there was any such thing as the sovereignty of God. If you just took that absolutely alone, by itself as it stands here in the Westminster Confession. But when you take the statement in chapter three 'Of Gods Eternal Decree; you find that right there in the beginning of it , the wise men who wrote the Westminster