

use that freedom of will which God gave us. § To will, to proceed and to work and accomplish for him and do the thing that he wants us to do. God enables us ~~to~~ freely to will but we have to do it. He enables us freely to will and to do that which is spiritually good and yet here is a very important balance we musn't forget to note. There are not meant utterly death and meant utterly alive. Completely alive. There are not (13) absolutely proud and absolutely good. There is nothing like that in this age or this law. God enables us to will and to do that which is spiritually good yet so ~~are~~ ^{as} that by reason of his remaining corruption, he doth not perfectly, nor only, will that which is good, but doth also will that which is evil." And each one of us does. And God holds us responsible for what we will not. ~~That all~~ God hath freely ordained all things. God is sovereign and controls it but he has given us the power freely to will ~~whether~~ what is right and yet we do will what is evil and he ^{holds} ~~wills~~ us responsible for it. And now the last (End of Record 3)

(Begin Record 4) we will always what God desires. Not in this life only, ever, at least not until the end of this age will we ever will entirely what we ~~ought~~ to will. But in the state of glory we shall be like him for we shall see him as he is and then our will will be entirely free to will that which is right and that which is ~~wicked/d~~ blessed and never to (1)

to that which is evil. We have not attained that ~~state~~ in this life but God holds us responsible for the fact that we are not moving an awful lot faster in that direction than we are, every single one of us. We will (1 $\frac{1}{4}$) Jesus and God has ordained it from all eternity and we know that the way is going to be ~~and we~~ but it is not His fault. It is our fault because we have the freedom to will what is right and we will what is not. Now we can not understand these mysteries, we can not in this life. We will never understand all the mysteries to begin with but when we are in glory we will understand far more than we can understand in this life. But God has given us the understanding of this great principle of God's supreme sovereign will and determinatinn and he has given us the understanding also