

is just arbitrary will, as if you flip a coin, and you will say this one is saved and this one is lost by the flip of the coin. But the little child says I want this and I want that. God is not that way at all. God has ordained for a wise purpose, for good reasons, it is all in accord with goodness but it is absolutely free for him to decide what He wants to do and what is in line with his (5½)

Now man is such a finite creature, He is God's creature. God has created him, but to compare a man's will is is, well I started to say like comparing a drop of water with the great ocean, but it is not that. That would be more to say like a drop of water with an open well, because it is different in kind as well in mind. It is a com (6)

It is altogether different as well as the . God created man and God gave man this power of choice. But even Adam there in the Garden . was faced with a problem. How much did he know about this? And should he believe the serpent or not? And how much did the serpent know and was the serpent right in what he said? And after all he liked to eat mighty well and he didn't feel like inquiring into whether she had made a good decision or not. And there are all sorts of petty motives and ideas that enter into man's will that have no place involved as all. I would say that the two are utterly different in degree and in kind and yet that there is a similarity between what is (6 3/4)

I think that is a very helpful question. Yes, (Member of Audience):

It seems like we can't explain these two things but the reasoning is believable (7)

(7½) Dr. MacRae: I think there is, I don't know as I would express it just as you have, but I think that you certainly have a hold of a very vital point there. That is that our finite minds can not understand all the mysteries of God and that consequently we can not reach a conclusion from our reason as to how things have got to be or ought to be. Then I think we have a responsibility to use the reason we have to understand it as far as we can. That is to say, when you say, "Here is this fact, here is this fact I reason from them, this way. Well, one wonderful thing about John Calvin, when John Calvin found this fact and this fact and he reasoned from them to