

And emphasis on ~~pacifism~~ pacifism. Pacifism at first sight sounds very Christlike. It is wrong to kill. Therefore, we should not kill. Therefore, all the world is wrong. And it is easy to stirred up enough about that to make it become a great emotional ~~compulsion~~ compulsion. Anyone who has seen the miseries of war knows what a terrible thing it is, and it is easy to ~~make~~ make it a great desire to get rid of war. And we certainly desire to do so. But, to take it as an abstract principle, ~~that~~ pacifism, that all war is wrong, is like taking the abstract principle all interference with the liberty of any man is wrong, therefore let's not have policemen. We find it very often in our country that someone commits a murder. And the murderer is in the papers, and there is a lot said about it, but it is forgotten after a time. The ~~person~~ person who was killed is pretty well forgotten. But the man who ~~committed~~ committed the murder is played up in the papers and we are shown how in his background it is easy to explain how he came to do this, and after all he likes flowers and he has some very nice features in his personality, and it would be a terrible thing to think of killing a man like that, or ~~talk~~ talking about it, and very often, before the end of the trial, we have a great deal of public sympathy for the murderer. You wonder how the victim could have been so cruel as to have gotten in his way, as to have led him into this difficulty, such a situation. Well, to my mind, abstract ~~pacifism~~ pacifism is exactly ~~like~~ like that feeling toward ~~a~~ a murderer. Killing is wrong, war is wrong, murder is wrong. But there are times when violence and ~~force~~ force must be used. ~~And~~ And the Bible never denied this, but in fact teaches it in many points.

Now, it is ~~this~~ this emphasis on pacifism and combined with it a varying degree in different individuals this emphasis on the social order, a complete change in our social order, ~~It~~ It is these two things ~~which~~ which were the great central ~~emotional~~ emotional forces of a very ~~great~~ great number of the American clergymen, and of the American theological professors thirty years ago.

In recent years there has come quite a ~~change~~ change in expression. Personally, I am largely convince d that the ~~change~~ change in the expression