

introductory leaflet on the subsidiary topics are in six groups, and of the six, I would say that four were dealing with social questions. Now, of course, it depends on how you deal with them, but I think it shows the emphasis. Number one ~~is Faith and Order, Our Oneness in Christ and our Disunity as Churches~~ is "Faith and Order, Our Oneness in Christ and our Disunity as Churches". Number 2, "Evangelism, The Mission of the Church to Those Outside Her Life". I wouldn't define evangelism as that. I would define evangelism as the call of life to be saved. But the mission of the church to those outside her light would be interpreted to mean evangelism as we would mean it, but would be more naturally interpreted as the mission of the church to go out and change the ~~social~~ social order outside her life. Now, let's not say that is what it means, but let's assume it. For the moment, that these two are dealing specifically with religion. But, out of the six introductory leaflets on the subsidiary topics, they list on the back of this magazine those are the first two, and assume they are religions. I say that I question it, but assume that they are. And the other four are all social. 3, "Social Questions, the Responsible Society in a World Perspective", 4, "International Affairs, Christians in the Struggle ~~for World Community~~" ~~for World Community~~, 5, "Inter-group Relations, The Church Amid Racial and Ethnic Tensions", 6, The Laity, The ~~Christian~~ Christian in ~~His~~ Vocations".

Can you imagine the Apostle Paul giving us a list of the six prominent area of work for Christians and making them these six. If you crammed these last four into one, I would be surprised. We noticed yesterday ~~that~~ that we find practically no stress on the improvement of the social order in the New Testament. Yet, we noticed the marked fact that Christianity has done more to improve the social order than any other force the ~~world~~ world has ~~ever~~ ever seen. It has done it not by trying to work out details of organization, to make a better social order, but by ~~changing~~ changing the character of the men of whom the social order is made up.

~~I~~ I took a ~~Master's~~ M.A. in history, ~~in~~ some years ago, and I remember at that time a student, a man with no special interest in Christianity, was