

command which man in general has carried out through the ages, but far more recently than ever before. And in my opinion, the reason that it has been carried out ~~x~~ more recently than ever before is because there has been ~~per~~ perhaps a greater number, in the last two centuries, of people, whose hearts were stirred with the love of ~~Christ~~ Christ, and in whom there was built up a dependable type of character, which made it possible for these men to work together to accomplish things ~~things~~ in the mechanical sphere, such as the world has never seen before.

Now, that is a big field that I don't want to enter into, now, but I think that is perhaps sufficient for the moment for that ~~particular~~ particular question.

Now, the other question was this: Jesus is king now. There is not one part of life which does not belong to Him. Is there not a danger of our falling into a platonic dualism in ~~w~~ thinking of heaven as one thing distinct from this earth and the two as entirely separate. Should not the two be ~~brought~~ brought ~~x~~ more together. Should we avoid this danger. Christ has authority over the world now, and we must proclaim His authority. I have gone over my notes yesterday to see whether I had fallen into platonic dualism in this regard. Maybe I did. But if I did, I want to erase the point. ~~Because~~ Because it surely was ~~unintentional~~ unintentional. I believe that God owns this whole world now. Jesus is king now. God ~~could~~ could, with a sweep of His hand, put an end ~~to~~ to all the wickedness of this world if He chose to do it. He could do it just like that.

(~~question~~ question) I think possibly that is a question of the definition of the word "king". I think it is a matter of ~~the~~ definition. The word king, as we think of it often in a general sense, is one who rules over an area. And in this area he gives his commands. And the commands are carried out, whether people desire or do not desire to do so. They are ~~afraid~~ afraid not to do so, because of dire consequences which come to them immediately. Now, in that sense, Jesus is not king now. Not in that sense. But there is another sense of the word king in which it means the one who has a right to