

the children of the bread of life. Because it preaches another gospel. That they are not giving the Gospel, they are not presenting the Word of God, the people do not hear it. That is the worst thing about it by far, of course. It is putting secondary things in primary place and leaving ~~out~~ the primary.

I heard of a woman in a fine orthodox church here in the eastern portion of the United States, recently. Some one told me, who had attended that church. A very orthodox church. One which held to the Scriptures and denied no doctrine of the Scriptures. That this woman who had been a Sunday School teacher for many years was asked if she was going to go to heaven when she died, and she said, I don't know. She said, I hope I will. She said, I hope I have lived a good enough life to go to heaven when I die, but I don't know. Now, that minister of that church, I believe, was an orthodox man who could have written a good essay on the atonement of Christ and explained just how it saves us. I think he was thoroughly orthodox. But he was very badly failing in his duty if a Sunday School teacher or the simplest member of his congregation failed to realize that the Bible teaches that it is not the works of life but solely according to the mercy of the Lord Jesus Christ that any of us are saved. And that any of us whose faith is in Him can know that we are saved. And that we are going to heaven.

Now, this minister was an orthodox man, and he was not a social gospeler. But he was putting secondary things, and some of them doubtless very wonderful secondary things, in a primary place. ~~And failing to put the primary things~~ And failing to put the primary things the first things, where they belong. This first thing is not the only thing, we want to go on with other things. But if we neglect this, then all other is as nothing.

I remember, when I was in Berlin, reading about
Now, I know nothing about Dr. Conrad...nothing about him. And I can't say whether he was a good man or whether he wasn't. But I was very much impressed by this thing that I read about him. I read that he went to a conference in Sweden. This was in 1927, when I read it. I don't know when