

ed , until ~~we~~
 same general tone, with it, they say, an occasional wrist-slashing
 you get over to the
 / next page, where we find them saying this, "There is need also to recog-
 nize the powerful attraction of the confident Marxist reading of history.
 of conflict
 And the promise that the end ~~will be near~~ and alienation is near. The Christian
 ing of
 understands history and its fulfillment has not often ~~been~~ been presented
 in our times with nearly so much persuasiveness and force. ~~They~~ It goes
 without saying that/^{the} demand for economic/~~and~~ and social justice is one
 that all Christians must affirm without vindictiveness or partisanship, but
 without compromise." Moreover, the church and every Christian must
 acknowledge their full share of guilt for ineffectual preaching and practice
 of equity that has helped to open the way for Communist attacks."

In other words, they say, we with our social gospel have not been able
 to establish communism here before they got it ~~to~~ established there. There-
 for, we ~~are~~ deserve criticism ~~because~~ because we didn't do it first. Because
 they got to it ahead of them. They go ahead, as they said, with a few wrists
 slashed. "On the other hand, the means ^{employed} ~~used~~ by Communist leaders to seize
 and to hold power in the name of the proletariat, and the explicit teaching
 that any means required to break the power of ~~the~~ class enemies are justified
 have repelled many who have been drawn towards Communism by its demand
 for justice and its promise of peace." Page after page about how it demands
 for justice and promise of peace. Page after page of the demands of ~~the~~
 justice and the promise of peace of Communism. Where do you find any
 where
 justice ~~in~~ Communism/ is? Where do you find ~~anything~~ anything that
 can ~~approximate~~ approximate justice? It is a demand for something that is
 an utter ~~travesty~~ travesty on justice. But they speak in glowing terms
 of its purposes and only criticize a few features of the manner in which
 it has been ~~done~~ done.

It is interesting that here they speak of how we are ~~drawn~~ drawn by its
 promises of peace, and I find much earlier in the book, in the section on
~~social~~ social questions, that they have an account of two men behind the
 iron curtain, and ~~of~~ of the conversation of these two men in Eastern Germany.