

using that man, and as I have seen it I often envy him. I covet that the Lord might use me as he uses Martin Walsh, but the Lord uses Martin Walsh in certain ways, and He may use other ones in different ways,end of S2

S3

.....there are many types of fruit that he wants us to bear, and you have each of you to bear many types of fruit, but one ~~from~~ fruit may be the fruit that you are to bear particularly in your season, and another fruit may be the fruit for another one to bear. The main thing is that we are mighty sure that we are bearing fruit as God wants us, and there are some types of fruit that everyone of us should bear, but there are some types that one will bear much more than the other and another may bear much more of a different type of fruit than this one does. There are different manners of fruit that different ones bear, but everyone that is truly accepted of God is bearing fruit. Now just for a minute perhaps we glance at the two main types of fruit. The two main types of fruit I have called the external fruit and the internal fruit. Now the external fruit is perfectly clear to us what it means. It means winning others. It meaning leading others to the Knowledge of the Lord. It means reaching out and extending the influence of the gospel. This is the external fruit, and this would seem to be in~~the~~ the forefront in John 15 here, where he has ordained them to go and bring forth fruit. The fruit is that by which the tree reproduces itself, is that which increases and brings forth into existence, and we are to bear fruit in the sense of reproducing ourselves, and extending the knowledge of the gospel, and causing that more will come into the knowledge of the Lord. The external fruit is very very vital. We want constantly to put our stress upon it. I went to the opening exercises of another theological seminary not very long ago, an orthodox theological seminary, and I heard their ~~talks~~ talks about modernism, I heard talks about the evil of the modernism that is in the world. I heard their references to the ~~gala~~ glory of the reformed faith. I heard references to the difficulty of standing true to the faith in the midst of a hostile time, but in the course of an afternoon session ~~the~~ at which a number of people ~~had~~ spoke, and of an evening session which followed, and which I also attended, I heard practically no reference to evangelism ~~preaching~~ preaching out and winning the lost. Practically none. I would say, at least not ~~3/4~~