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...exciting. There are many remarkable verses in the book of Hebrew which are known to all Christians. It is an intensely practical book, though it deals ~~with~~ some of the deepest and most vital ~~theories~~ theoretical foundations of the Christian faith, yet every now and then the doctrinal development is suspended in order to give a personal exhortation to the listeners to avail themselves of the wonderful promise that God has made available and not to neglect or to miss the privileges that should be theirs. *T*

The best-known portion of this book is probably Hebrews 11. Here we have a survey of some of the outstanding features of the Old Testament, showing how in every one of them faith was the dominant factor, revealing how we can put our trust in God and know that He is worth y of our trust, and then it all is tied together at the beginning of chapter 12 and shown to point to its consummation in the Lord Jesus Christ.

The <sup>very</sup> first ~~book~~ of verse of the epistle sets a keynote for the whole writing. God who at sundry times and divers manners has spoken to us in the past through the prophets hath in these last days spoken to us by his son. Here we have the Old Testament and the New Testament combined in one verse. The whole is infinitely better than the parts. Hebrews is constantly stressing the divine origin and utter dependability of the Old Testament but is also stressing the fact that ~~if~~ we do not get what God has for us if we stop there. We must go on to the better things that we have when we take the Old Testament and ~~the~~ New Testament together. The whole is better than the parts. This is particularly true in the Bible. The Old Testament looks forward to the New Testament, but the New Testament is based upon the Old Testament. The book of Hebrews is filled with quotations from the Old Testament. There are constant allusions to events in the Old Testament. This first verse shows the first idea that the prophet, the writer of the book, wants us to get clearly in mind. The Old Testament and ~~X~~ the New Testament form