

(Question:) I would say here that Rebekkah definitely knew that. That was definitely told to Rebekkah. Now perhaps Rebekkah kept it a secret, from her husband, but I think it is very unlikely. I would be extremely surprised, if any woman would keep a matter of this type a secret from her husband. And especially as the children grew up, and as Esau was going out hunting and doing the things that Isaac wished he had the energy to do, and as Isaac, admired this boy, and saw in him, what he wished he could have been, and as Esau would come in and Jacob was ~~not~~ busy with other things, much busier with other things than Esau, but not doing the things that Isaac would be fond of, and Rebekkah was so fond of Jacob, I can imagine that time after time, when Isaac, would say, O, isn't he a find chap. I wish my younger son was like that. I can imagine, that Rebekkah said, yes, but he is going to serve the younger son. That is what the Lord predicted. I can't imagine she (1 $\frac{1}{2}$) for all these years. I don't say she ~~didn't~~ didn't. We don't know. But it doesn't seem likely. Well, we have been getting here on to Jacob rather than on to Isaac largely, just now. Of course we've been discussing perhaps Rebekkah and Isaac, more than we have been ~~in~~ discussing Jacob.

When I was in seminary, there, the man who taught Pastoral Theology made the statement, that many people prefer the episcopal marriage ceremony, which they think is far more beautiful than the Presbyterian. Well, he said, maybe it is more beautiful, but he said, it has other strong disadvantages in it, and one which he thought was very striking, was that it contained the prayer that this couple like Isaac and Rebekkah was living a happy life, and he said, when you think of Isaac and Rebekkah, and her pulling the wool over his eyes, the arguments, and the disagreement. He said he would not wish that on any young couple, who were getting married. It is just another example of how easy it is to take a couple of things out of scripture and use them without studying context, and seeing what they really mean. The marriage of Isaac and Rebekkah was a thing ordained of the Lord, and the (3) going of the servant and getting her was a wonderful thing because it would mean that ~~he~~ it turned out the way we might of wished that it would have turned out.

Now, I think I'll take another second at this point to mention a matter in which the critics say that we have two documents, and I think it is worth noting, He said it is typical of the arguments which we find that you find contradictions in the Scripture, showing that there was more than one document which was put together, and simply that the redactor