

strong, forthright stand against this. This particular chaplain who was dismissed from active duty was not one of our particular group at all but Dr. McIntire, the President of our Board of Directors,

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we were hard put to to get our graduates into the chaplaincy. Then a month later we were receiving letters from the heads of the chaplaincies, "Can't you send us more men, we need more chaplains" And one of our graduates of our seminary was appointed by them as the head of the class of chaplaincy candidates of the next class in order to remove from us the idea that they were but they had been very small prior to that time. That's just one instance of the way in which the forces of modernism have been trying to get a monopoly and to get a control and Satan will always ~~spread~~ ^{reach} forward to try to push out the Word of God if he possibly can. Now what we're principally interested in in the history of Faith Seminary, isn't the world-wide movement of modernism but the situation as it effects the seminary (1.25) though the other is a very vital part of it too. And so I want to go back to Princeton Seminary. Princeton Seminary in 1920 was one of the last remaining great seminaries that had not succumbed to modernism. Princeton had been founded in , I believe it was 1812. It had had a long history. It had trained men who were leaders in the ministry in this country in many different denominations. And it had trained foreign missionary leaders who were active all over the world. Princeton Seminary had always put a stress on scholarly study of the Word. It put its stress on very careful Exegesis and on studying the evidence in the scripture. It did not put much emphasis on training men to be effective and many of its graduates were not very effective but there were many who were. And it had a solid, scholarly stand that was felt and recognized all over the world in 1920. Then in 1920 an effort was made to get the different churches of the United States together, the denominations, into one big union on a watered-down platform that gave up the least in the Bible , and two professors in