

by letting you topple back into some area of fanaticism or sectarianism in which your whole influence will be centered in (11.) some hobby or by fighting on some minor point instead of in standing for the great things of the Word of God. During those years that I was at Westminster, I saw the development of this. I saw Satan deceiving good men, deceiving fine Christians and leading them into turning their emphasis away from the great simple things into other things, some of which were true, a few of their emphases were wrong but most of them were true. It was not so much a falseness of teaching as a falseness of emphasis. But this falseness of emphasis is, in my opinion, more deadly than the falseness of teaching which came in a few errors. After one year it was Dr. Robert Dick Wilson ~~XXXXXX~~'s eyes, he was very elderly at the time - they had tried ~~XX~~ very hard at Princeton to persuade him to retire on a pension instead of coming to Westminster, but he came and lent his support and his force to starting that testimony to the faith. He was gone after one year. During the following six years, Dr. J. M. Machen was waging a nation-wide conflict against the deniers of God's word and in favor of the clear teachings of this Book, in favor of the belief that it is absolutely true from cover to cover and that Jesus Christ is really God's son and the only one through whom we can come to Him, and his whole emphasis was placed upon this. But there were other men there in the faculty, who more and more put an emphasis on certain points - one or two of them wrong, I think most of them right - but an emphasis out of proportion which came to lead them to neglect some of the more vital things. I have known men who were so ardent in their love for the reform sect(13.5) and I , but men who were so ardent in their love for the reform faith, that they could spot a man with a little bit of Arminianism (?) in him two blocks away, but who could walk right straight up to a modernist and never recognize anything wrong with him. When we put inordinate emphasis on intermediate or minor things, we will come to neglect the major points. That is a ~~XX~~ great And after the wonderful joy