

sin in the world is smoking a cigarette or drinking light alcoholic beverages and I find no scriptural warrant for such a position. But I do think that both of them are matters which are very injurious and which the Christian is well to keep away from. And it is characteristic of American evangelical Christianity to keep away from those things and I think it's a good emphasis for us to hold. Well they took a bitterly opposed attitude to that emphasis and we had these three things together which I came up against strongly during those six months after Dr. Machen's death. But all of that was not as important to my mind as this matter of a wrong emphasis, an emphasis on certain sectarian or denominational points which seemed to make them more important than the basic things of the Gospel. I think it was an example of Satan trying to push us out into a narrow position where our influence would not count for much. But the result of it was that the pressure became so strong to make the institution solidly that way, that I simply had to disassociate myself from them. And so after eight years there I went out

(6.) I went out from an institution I had helped to build, I walked out with no other member of the faculty but with me went the vice-president, secretary, and treasurer of the Board of Directors. The president of it had just died shortly before - they three officers and two or three others of the directors. And we felt that the great central stand for the faith against modernism and unbelief, for which Westminster was founded, was something we must carry forward. And we felt that with the emphasis it had, we could not carry it forward there and we had to start a new institution - and we had nothing to start with. We had nothing like the resources that Mr. Haddock(?) found in 1929 before the beginning of the depression. They had a meeting of people interested in its formation who raised \$50,000. around the table the first evening they had a meeting to discuss it. And we had no such resources as that. We were now fairly well down in the depression and maybe just beginning to come up when we left it in 1937. And they had a seminary of 250 students from which to draw those who would go with them and we had an institution of 70 from which to draw