

notes (13.) they are not going to cover a very great number of the matters you need them for. Dr. (?) once complained, he said, "We've had men in Seminary who are fine students, they get prizes for fine papers submitted, they would stand tops in their class, they graduate from seminary, and as far as we could see they never look at a book again. They just went out and preached the same thing they'd learned in seminary. They never did any further study or any further research. Well I think that's partly the fault of our system of education which is offered to some extent as if "Here's a course, here's the material, you learn that, you've got the course

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~~XX~~ to train you to know how to take new problems that come up, and new attacks on the scripture and go into them and see what the real facts are and to deal with them in the light of the knowledge available at that time. It is a matter of producing ability and producing skill rather than simply a matter of ~~massing~~ ^{amassing} a certain amount of knowledge. Dr. Robert Dick Wilson used to say, "I am interested not in teaching Exegesis but in training Exeges(?) And I think that is a very good statement. Now after I left Princeton Seminary, we started Westminster as I told you last night and at Westminster in those early days I was one of eight on the faculty and there was a certain psychology established. Here are these great scholars, they represent the supreme knowledge of the reform sect. Each of these men is the top man in his field in the world. Here are these eight. And wherever they say that is the reform faith that's ~~what~~ what you want to take and go out and preach. And that psychology got established so that among the student body in the years when I was there particularly the latter years, the attitude was, we must get exactly what's given, we must follow these men exactly. I remember one fellow told me, he said, "I listen when Dr. Maitland(?) prays very carefully so I won't use any phrases in my prayers that Dr. Maitland doesn't use in his. I learn exactly the right thing to pray." Well, I don't think we should follow any man in our prayers - we should pray to the Lord. We should talk with