

Him. We may get suggestions from other men's usage but no man or group of men is infallible. But that was the attitude which was established there. Now after eight years at Westminster, when I left it and we founded Faith Seminary, I reacted rather violently against that attitude. And from the day that Faith Seminary was founded, I began to present this idea and I've presented it ever since. Don't you follow me and don't you follow our faculty. You follow the Lord. You follow the Book. Don't you follow us. There are certain things which we believe are so clear in God's Word that a wayfaring man, though a fool, need not err there. We hope we can give you the evidences so clearly that you will have no question in your mind about the full inspiration of the Bible, about the deity of Christ, about His atonement, about these great essential Christian truths. But when it comes to the lesser matters don't take anything because I say it. Don't follow me. Learn to interpret the Word for yourself and see what the Word says. I may lead you astray, but the Bible won't lead you astray. You may get an answer that is correct where I have a false answer on some lesser point. I'm interested in teaching you sound and sane and Biblical methods of interpreting God's Word. And that method does not produce the same beautiful unity of the student body that we had back in those days when I was teaching at Westminster, when everybody seemed to walk in lockstep right in whatever direction you went. But I think it produces Christian leaders, who though they may not agree on everything in future days, are going to accomplish more for the Lord, than if they were following somebody or some group of men or even some great theological system in lockstep. I am interested in training leaders rather than in training people to follow my conclusions or my results on a particular point. Well now this is a much harder task to do. It's much harder to train leaders than it is to give someone some material and say, "You take it, learn enough to pull off the examination, pass the course, you pass so many courses, and you've got a degree." It's much harder, but it's our objective and we believe it's the objective the Lord would have us to have. Now in connection with that, let me say one thing about the credits. Most schools you'll go to, they'll say, "Oh there's a snap course. You take an elective - here's a nice course to take because it's a snap course, you don't have to do any studying."