

12/4/62 cont'd

the road to Emmaus. Who said, "We thought it was he who would redeem Israel." "But now, they've taken him by wicked hands and they've crucified him." "How mistaken we were." "We thought all along that he was the Messiah, we saw his healing work, we saw his miracles, we thought he was God's messenger and now we see it's all wrong. We have seen him stricken, smitten of God and afflicted. We saw him taken off, carted off to the cross, and killed and we saw how mistaken we've been in thinking that he was the great minister of God."

But this verse says not only did we see how wonderful he was, we actually saw his healing acts, his miracles. We saw his healing ministry and yet we didn't recognize the true meaning of his death. We have seen him stricken, smitten of God and afflicted but now we see the meaning of his death so we say ~~what~~ but he was wounded for our transgressions, he was bruised for our iniquities, there is the atonement. The healing ministry is described, the incredulity pointed out to those that even though they saw the healing ministry still thought his death was a catastrophe instead of a voluntary laying down of his life and then the real answer given "He was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him and with his stripes we are healed." And Peter specifically quotes this, this description of the atonement. But when Peter says, "He bore our sins upon the tree," the previous verse is not speaking about the atonement. It is speaking about healing but about the healing that Jesus did when he was here.

Question: Answer Relationship but I don't think... John was one who inquired one who began....who... as this was one. He knew it was, he pointed to him