

12/4/62 cont'd

the suffering that he took in our behalf. The reference to the stripes suggests the suffering he bore . By his self redeemed us. By his stripes we are healed.

"All we like sheep have gone astray; we've turned every one to his own way;"
 in
 Here the people who had previously described their credulity now they describe their praise and most people who are saved can look back at how foolish they have been. How blind and they can testify how the Lord has now opened their eyes . Now they see the real situation.

Question by Mr. Sadiq: Answer: Our peace? Yes, our well-being. The word "peace" in Hebrew is not simply ~~some~~ cessation of hostility but it is the establishment of thoroughly good conditions. Our well-being. Yes, well in everything. In God's eyes in the first place but the fact that we're on the road to heaven instead of hell. The fact that we are improving instead of getting worse. The fact that we have eternal life. All that makes life worthwhile is the result of his chastisement. What he did in order to accomplish it ~~XXX~~ in order to bring to us. This word "chastisement" is moosar which means "discipline" "struggle" "effort" "suffering". The proverb says seize on to moosar ~~XXXXXXXXXXXXXXXXXXXX~~. Some have translated it "instruction." It means that which you struggle and suffer in order to accomplish. I often translate it _____. Well in this connection it's what he went into for us, voluntarily underwent for us. "Chastisement" perhaps isn't such a good word in modern English because chastisement suggests a punishment given to a person in order to lead them to turn away from what is wrong. Of course that's not true about Jesus'