

12/4/62 cont'd

suffering. What he got in the eyes of the Romans or in the eyes of his oppressors was punishment not chastisement. And of course in truth it was suffering he bore for a purpose but not that he bore in order to turn him away from or the result of any evil in him. Chastisement doesn't give the idea very well but it's very hard to translate that word.

Question: Answer: Yes, that's right. That's not the meaning here.

) Then "with his stripes we are healed." "All we like sheep have gone astray, we have turned every one to his own way." The person who is really saved will certainly say that because he knows that from his own experience. He knows his own experience before he was saved, he knows his own experience after he is saved. The tendency is to go his own way instead of ~~going~~ the way the Lord wants and his iniquity past, present, future, is laid upon the Lord. And the for one who is truly saved Jesus bore all ~~his~~ sins that he committed before, and that he will commit after. The penalty for them was upon him.

"The Lord has laid on him the iniquity of us all." The clearest expression of atonement you could get of suffering on our behalf, of substitutionary suffering. "The Lord has laid on him the iniquity of us all."

Question: Answer: Oh yes, certainly. That's part of it. A part of the iniquity is we have gone our own way instead of the way the Lord wants us to and also a part of our confession of our Saviour to understand us is involved in our going our own way instead of seeking his way. Following our own human ideas, our human philosophies instead of heeding ^{seeking} what the Word of God says

Question: Answer: That would be included in it but I don't think any more than any other. I doubt if you could say it would be immediately ^{IT immediately} has all following one's own desires instead of God's.