

12/4/62 cont'd

Question: Answer: No all those who recognize His atonement on their behalf.

Question: Answer: No, you see what it says... "He is despised and rejected

of men, a man of sorrows and acquainted with grief, surely he has borne our

griefs and carried our sorrows." Is that everybody's. Is that ours? No, that

does

is those who were there and saw His healing ministry. That ~~did~~ not include any

of us. That is those who were there. They're the 'our' then. They're the 'we'

then. "We esteemed him stricken, etc."

"But he was wounded for our transgressions." For whose transgressions? For

the transgressions of those who believe on Him. They are the 'our' now. Our

transgressions. All who believe on Him. All for whom He was wounded. "He

was bruised for 'our' iniquities." All those whose iniquities were laid on Him.

"The chastisement of 'our' peace was upon Him." Whose peace? The peace

of all those whose He bore on the cross. "With his stripes we are healed."

All those who are healed through Him.

"All we like sheep have gone astray." That's all those who ~~have gone astray~~

This is

are saved. ~~not~~ not the ungodly that never come to Him. who never come to Him.

It is true they have gone astray but this is the confession on the part of those who

wandered

believe on Him that formerly they ~~went~~ went astray like sheep. And so all we who

believe on Him confess that there's nothing good in us but the verse that we

went astray like sheep, we turned everyone to his own way but now we are follow-

ing Him and all of us who have done this, the Lord has laid on Him our iniquities.

The 'us all' here is the same 'us' as all the others before but it includes everyone

of us who believe on Him.

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Question: Answer: It's said from the understanding of a Christian and the one who

accepts Christ comes into the circle who can apply it to himself. Everyone can