

ISAIAH

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Page 1/5 1/6-10	53:1	"Who would have believed" better rendering than KJV For "our report" read "the thing that has come to our attention"
2/1-4 2/5-9		Relation of this interp. to context beg. 52:13 The wisdom of God's perfect plan
3/1-3		"Who would have believed the thing that we're going to tell now"
4/4 4/5-7 4/8-10		Reason for the Servant's humiliation: to provide cleansing Effect upon kings -- the people of standing Meaning of "Who would have believed...."
5/1-5 5/6 5/8-10	53:2	The strangeness of God's ways in bringing to pass His purposes A tender plant . . . a root out of dry ground. Background did not appear to be anything Virgin birth not thought to be alluded to
6/1-3 6/5-10		Insufficient evidence for finding VB here Meaning of "before him"
7 7/8-10		The unexpected is the thought of vs. 1-2 Messiah to be a leper?
8/3 8/4-10		Is not a matter of worldly attractiveness which brings us to Him, but it is the power of God Significance of the kings of the earth. Light to nations of world.
9		Discussion on meaning of "before him". Means before whoever is looking at him. Indefinite rather than "before the Lord".
10/1-5 10/6-10	53:3	Seems not to fit usual impression of ministry of Jesus as found in the Gospels (not clear)
11		"You" and "we" used in indefinite sense of "one"
12	53:4	This is not the atonement. 1 Pet. 2:24 not quoting this vs. Nothing in common between the two except the word "bore"
13		Mat. 8:17 does quote this vs. Subject is identical. Vs. is misused when taken as referred to by Peter. Mat. interprets it, not Peter.
14 14/9 15/1-4	53:4b 53:5	Exact attitude of mind of disciples on road to Emmaus (????) How mistaken we were Quoted by Peter to describe the atonement. Question about John the Baptist's attitude cont'd
15/5-10		Story about German doctor who gave colored water with sugar to people for medicine and had cures.
16/1-4 16/8-10		Difference between these psychosomatic healings and those by Jesus. Meaning of "by His stripes" -- gen. expression for the sufferings he had.