

Page 17	53:5-6	"our peace" equals our well-being "chastisement" is that which you struggle and suffer in order to accomplish. Inadequate translation. cont'd
18/1-3		
18 18/7	53:6	Part of the "iniquity" is going our own way
19/2-4	53:4	Are those who were there and saw His healing ministry. Not include us.
19/5 -9	53:5	This does include us, and everyone who believes on Him.
20 20/5	53:7	"Whosoever" does not apply to anybody unless he has appropriated. afflicted. Where to put the division; not affect sense. The Lord's non-defense of Himself
21	53:8	Who shall declare his generation. Generation means posterity, not contemporary. Who will declare any results from what he did?
22/1-3 22/5	53:9	Seeming failure with nothing to show "Although" not "because" Rich man's tomb not part of humiliation
23		Comes neither under humiliation, exhaltation, or redemption Calls it an inorganic problem of prophecy. It does not advance the prophecy(?) but is entirely evidential.
24/1-5		Does not happen often Makes possible later the evidence that He is raised from dead Care given the body in rich man's tomb which would not be given if thrown into hold in potter's field. Means of giving evidence to fact of resurrection.
24/5-10	53:9-10	Altho he had done no violence . . . yet it please the Lord to bruise Put to grief -- brought him to misery.
25	53:10b	Can be trans. either second masculine or third feminine. Soul is feminine (Hamor's soul) German grammar -spoon, fork, knife
25/6-10		Nepesh - soul in sense of life. He is both Priest who makes the offering and the sacrifice, so grammatically it can be either way. Both are true
26		Nepesh. Jewish publication. Discussion not clear.