

able to open the book, neither to look thereon, and I often have college students say to me, what do you recommend I major in in college? Do you think I should major in philosophy? I usually say to them, I recommend that you take something solid and factual, something like history, like science, like literature, something that is factual, where you get solid material. A little philosophy in college will be good for you, but I say that if you're going to major in philosophy, you are majoring in the study of those people who have tried to interpret the universe, while leaving God's revelation out of the account, because if you take God's revelation into account, it's not philosophy, it's theology, so philosophy is the attempt to interpret the universe while leaving God out of the account, and leaving God's revelation (9 1/4) out of account, and you can philosophize about God all you want, but if you don't have God's revelation, you can't be sure anything you say is correct, and philosophies change from one to the other like the shifting sands of the sea, and what seems to be absolutely certain philosophically, in this century, two centuries later is looked down on as a foolish theory, and two centuries after that again everybody is accepting it. It goes back and forth because it is trying to explain the mystery of the universe without opening the book and seeing what God's revelation is.

So there was no man in heaven or earth, neither under the earth, who was able to open the book or to look thereon, and I wept much because no man was found worthy to open and read the book, neither to look thereon, and one of the elders said unto me, weep not, behold the lion of the tribe of Judah, the root of David, has prevailed ^{to open} the book and to loose the seven seals thereof.

So he looked to see this great lion, the lion of the tribe of Judah who is able to open the book, and verse 6, you don't find any lion: I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, --it is the lion of the tribe of Judah that can open the book, but ~~He~~ can't open the book except in His character of the Lamb who was slain. You cannot explain that, without